

BUSINE(3 LICENSE COMMISC ON

COUNTY OF LOS ANGELES

374 KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CA 90012 (213) 974-7691



MEMBERS
STEVEN AFRIAT
PRESIDENT
RENÉE CAMPBELL
VICE-PRESIDENT
DIANA WOOD
SECRETARY
JAMES BARGER
COMMISSIONER
SARA VASQUEZ
COMMISSIONER

January 7, 2009 MEETING

374 HALL OF ADMINISTRATION

MINUTES

County Representatives

Ben Garcia, Sheriff's Department

Barbara Goul, Principal Deputy County Counsel

Brandi Miles Moore, Deputy County Counsel

Commissioners Present

Steven Afriat, President Renée Campbell, Vice President Diana Wood, Secretary James Barger, Commissioner

Absent Commissioners Guests

Sara Vasquez, Commissioner (Approved Leave)

Commission Services Staff

Nyla Jefferson Rhonda Rangel

CALL TO ORDER

President Afriat called the meeting to order at 11:00 a.m.

MINUTES

ACTION TAKEN: MINUTES of December 17, 2008-Approved

Motion: Secretary Wood, seconded by Commissioner Barger

Vote: Unanimously Carried

ELECTION OF 2009 COMMISSION OFFICERS

ACTION TAKEN: The Commission elected Commissioner Afriat as President,

Commissioner Campbell as Vice President and Commissioner

Wood as Secretary, the same officers as 2008.

Motion: Commissioner Barger, seconded by Secretary Wood

Vote: Unanimously carried

Business License Commiss. Minutes of January 7, 2009
Page 2 of 2

CONSENT CALENDAR

Application for Entertainment- General with Dance & Annual Dance Business License ID #135230

Leroy Smith Imperial Strip Restaurant & Bar 14137 Imperial, Inc. 14137 Imperial Highway Whittier (Fourth District)

The Commission received a letter from Supervisor Knabe's office informing them that they have met with the applicant and have no objections to the issuance of the license.

ACTION TAKEN: The Commission lifted any stays or encumbrances other than

the conditions of approval on the above license.

Motion: President Afriat, seconded by Secretary Wood

Vote: Unanimously carried

PUBLIC COMMENT: There was none.

COMMISSIONERS' COMMENTS:

MATTERS NOT POSTED ON THE AGENDA TO BE PLACED ON A FUTURE

AGENDA: A report from the Sheriff's Department regarding Pep Boys will be placed on the January 21, 2008 agenda.

ADJOURNMENT: The Commission adjourned at 11:08 a.m.

Steven Afriat, President